# **DAILY BULLETIN: Friday, January 18, 2019**

(Finals Periods 5 & 6/Minimum Day)

8:00-9:55	Per 5 Final	115 min
9:55-10:05	Passing	10 min
10:05-12:00	Per 6 Final	115 min

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NO SCHOOL Monday, January 21st in observance of Martin Luther King Jr Day
GENERAL INFORMATION:
ATTN PARENTS: The Attendance Office will <u>NOT</u> be calling into classrooms during finals to have students released.

Wednesday, January 23<sup>rd</sup>

**OPEN HOUSE 2019** 

**6:00-7:15pm, Senior Park, MPR, and Various Classrooms:** Join the PVHS Faculty, Staff and Students as we highlight our signature programs, academics, athletics, art programs, and clubs.

**7:15-8:00pm, PVHS Gym**: Enjoy performances and a multimedia presentation from our award winning student news program, *Live from 205*.

More information available at www.futureseakings.com

FUTURE SEA KING EVENT, Class of 2023

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#### **PEF WINE EVENT 2019**

Peninsula Education Foundation would like to extend an invitation to you to join us for a special culinary and fine wine experience you won't forget! You are invited to spend an evening at the *Palos Verdes High (Very Important Principal)* table for the evening with Dr. Allan Tyner.

The table will fill up fast as this is a one-time opportunity to hob nob with your principal, get the scoop on the remaining school year, and enjoy fine wine and food at a beautiful home in Lunada Bay. This will fill up fast...so the first eight individuals or four couples to respond and purchase a ticket will secure their spot!

# Saturday, January 19, 6 pm

Join us at a spectacular estate in Palos Verdes for an intimate evening, featuring a multi-course wine pairing of Darioush wines and a mouth-watering dinner prepared by Baran's 2239 to raises funds for PEF and the Palos Verdes Peninsula Unified School District. This epicurean event will also include silent and live auctions featuring rare wines and one-of-a-kind experiences.

Tickets are \$650 per person. RSVP and get your tickets now by calling 310-378-2278 or go to <a href="https://www.memberplanet.com/events/peninsulaeducationfoundation/2019wineevent">https://www.memberplanet.com/events/peninsulaeducationfoundation/2019wineevent</a>

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#### **PVHS CATCH THE WAVE FUNDRAISER 2019**

Dear Palos Verdes High School Families,

The PVHS Booster Club annual fundraiser Catch the Wave "Mardi Gras" will take place Saturday, March 9, 2019 at the Palos Verdes Golf Club.

Buy your tickets and know that you have helped contribute to your child and their education! Click on the link https://pvboosterclub.ejoinme.org/rsvp

Thank you,

Robyn White, Anitra Bornheimer and Heather Kramer - Booster Club Fundraising Committee Chairs: <a href="mailto:catchthewave2019@gmail.com">catchthewave2019@gmail.com</a>

## For sponsorship opportunities, please go to

 $- \underline{https://pvboosterclub.ejoinme.org/MyEvents/BoosterClubCatchtheWaveMardiGras/SeaKingSponsorshipLevels/tabid/1010022/Default.aspx}$ 

Or contact Marisa Kunich - poundcake3169@aol.com

# Sea King for Life \$10,000 and above

(VIP Seating for 10 and complimentary wine with dinner)

**Oarsman Foundation** 

Platinum Sea King \$5,000 - \$9,999

### Gold Sea King \$2,500 - \$4,999

(VIP Seating for 4 and complimentary wine with dinner)

### Silver Sea King \$1,500 - \$2,499

(Includes 2 admittance tickets and 4 drink tickets)

The Jellison Family Colleen and Craig Quinn

## **Bronze Sea King \$500 - \$1,499**

(Upon admittance receive 4 drink tickets)

Diane and Scott Imbach

### Family Sea King \$250 - \$499

(Upon admittance receive 2 drink tickets)

# Proud Sea King/Sponsor a Teacher \$100 - \$249

Cindy and Paul Campbell Teresa and Paul Nagy Drita Peer

# Appreciated Sea King (any donation is appreciated) - \$99

Boys Basketball Girls Basketball

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# **General Meetings**

Please join us at **9:00am on January 22nd in the MPR at the PTSA General meeting** along with our Special Guest, Dr. Cherniss, new PVPUSD Superintendent! Feel free to send any questions you have for either Dr. Cherniss or Dr. Tyner to <a href="mailto:pvhsptsapresident@gmail.com">pvhsptsapresident@gmail.com</a>, so we can include them at the meeting. This will be a great opportunity to hear all the exciting plans for our school and District!

Our PTSA General meeting on **February 26th** will host Kim Girard, a College Transition Coach and dynamic and engaging speaker. Kim is a speaker, trainer, and workshop presenter for various topics relating to college transition, for both teens and parents. This is a not to miss chance for parents of

Seniors...and Juniors, Sophomores, and Freshmen! It's never too early to prepare them for college in every way!

Don't miss our **March 26th** meeting and our very own Gayle Carpenter, Associate Principal. Have you ever wondered what a 7th period class is or how your child ended up with *that* schedule?! Well, come and find out! Ms. Carpenter will be joined by several teachers who will share some of the 7th period opportunities available to PVHS students. There will be tons of information and a Q&A just in time for finalizing those required scheduling forms and student meetings with the counselors! We hope to see you at 9:00am in the MPR!

Remember, all PTSA General meetings are the 4th Tuesday at 9:00am in the MPR!

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It's that time of year again...Elections are coming for our PVHS PTSA on March 26th! Please see the <u>attached PVHS Straw Ballot</u> and send in your nominations to the PVHS PTSA Parliamentarian, Cathy Fresch, at <u>queenbee98@cox.net</u>

Nominations are due by February 22<sup>nd</sup>.

Hard copies will also be available in the PTSA box in the main office!

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#### **LIBRARY**

<u>REMINDER</u>: Students in SEMESTER CLASSES, *please* return and/or exchange any textbooks that you do not need for the 2nd semester. (For example: Economics, Government, Sociology, Comp Religion).

You will not be issued <u>any</u> 2nd semester books if you have an outstanding book from the 1st semester.

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Books	must	be re	turned	to	the	library	ONL	Υ!
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#### **LEADERSHIP WORKSHOP**

The INTERNATIONAL LEADERSHIP FOUNDATION (www.ilfnational.org), Los Angeles Chapter will be hosting a half-day leadership workshop and luncheon on March 16, 2019 for Asian Pacific American students in Alhambra. The luncheon will feature a keynote speech by Rob Minkoff, director of Academy Award-winning animated feature *The Lion King*. All expenses (workshop tuition, breakfast, lunch) for the selected students are paid for. Space is limited, priority consideration will be given to seniors and juniors. Past workshop participants are eligible to apply for a \$500 scholarship award. If interested, please see/email Mrs. Esther Kim (kime@pvpusd.net). Application deadline is February 15, 2019.

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### **PARENT UNIVERSITY**

### **POWER UP YOUR PARENTING!**

Parent University, a collaboration between PVPUSD and the Peninsula Education Foundation, provides parents and students support and education through a speaker series covering topics that will help your child navigate through school and life.

Join us on Tuesday, January 22 at Ridgecrest Intermediate School in the MPR from 6-7 pm

<u>Presenter:</u> Dr. Michele Borba Dr. Michele Borba is the author of best-selling book, <i>Unselfie: Why Empathetic Kids Succeed in Our All-About-Me World</i> . Learn about proven and teachable habits to nurture children's empathy and why developing empathy is a key predictor to helping kids succeed in our global, digital-driven world.
ELECTIVE FAIR
Elective Fair will be held <b>Thursday, February 7<sup>th</sup> during extended lunch</b> . The Elective Fair is a great opportunity for students to walk around Senior Park and learn about all the elective course offerings at school. Students can different visit tables during lunch and see what elective course options are available to them in preparation for scheduling their classes next year.
SCIENCE FAIR
JUDGES NEEDED!!! Volunteer judges needed for the district Science Fair on <b>February 21</b> st. For more information and to sign up see link below or contact Chelsea Poma <a href="mailto:pomac@pvpusd.net">pomac@pvpusd.net</a> .
https://forms.office.com/Pages/ResponsePage.aspx?id=alG_LzE4eUS6iIMJfbVyeSFKKaZXHepDj2g LR34qqs9UN1pGS1MzUEVMS0Q4NDFUSlBUSVlLWklFWC4u
PHOTOGRAPHY CONTEST
See attached flyer for information on entering the Freedom 4U Photo 2019 Annual Youth Photography Contest. It is open to students 11-18 years old. <b>Deadline to enter is January 31</b> st.
SLAM POETRY NITE
Slam Poetry Nite will be <b>January 30th 7-9pm</b> in the OAR. Interested in participating? Contact Ms. Pavelka in room 415 and come to the meetings on Mondays at lunch in room 415.

### **COUNSELING OFFICE NEWS:**

# **Attention Seniors Applying to College:**

It is time to order **Mid-Year transcripts**. Mid year transcripts include your first semester senior year grades. Many colleges require these to be sent for admission. We recommend you look at your applicant portal or on the college website to determine if you need to send a mid-year transcript. You can pick up the mid-year transcript instructions and order form at the front of the counseling office starting Monday January 7th. If you have any questions please see your counselor.

#### **Attention Parents of Current Juniors!**

The counseling office will be holding a **Junior Parent Presentation on January 23rd at 8:30AM in the MPR**. The purpose of this presentation is to review graduation requirements, College admissions information, testing information, and the letter of recommendation procedures. Counselors will also discuss the importance of finding an appropriate College match for the student and topics to consider when developing a College list. For those that are unable to attend the presentation we will be **posting the full presentation on our school website** under the counseling office section for you to review at your convenience.

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# **COLLEGE AND CAREER CENTER NEWS:**

**COLLEGE ESSENTIALS TOOLKIT** is for students Grade 9-11 and their parents. It will take place in February - March 2019. All programs will take place in the MPR at 6:30 pm. Whether you're a freshman, sophomore or junior, **it's time to think about college!** Learn how to build the right vision and strategy for **you** to have the best chance of gaining admission to your **best fit school** with the maximum amount of merit based aid when possible. **SAVE THE FOLLOWING DATES:** 

- February 7th College Admissions Today: Fact vs Fiction An Inside Look at the Journey to Finding the Right College
- **February 19**<sup>th</sup> *Panel Discussion on California Public Colleges* with representatives from UC's, CSU's and Community Colleges
- **February 27th Show Me the Money!** Merit aid, as well as a few of the other ways families in all financial brackets can prepare ahead to lower college costs.
- March 14<sup>th</sup> Panel Discussion on What KINDS OF COLLEGES are there and what's my best fit? Hear from a sampling of national colleges/universities: small, private liberal arts colleges to large research universities; "Big Sports" schools to "faith based" schools

• March 26th - Transition to College – What high school students should consider looking forward to their freshman year in college!

For more detailed information on the above programs, please <u>CLICK HERE</u>.

**ATTENTION ALL STUDENTS**, it is important that you **check "New Messages**" at the **top of your Naviance Home Page.** Information is sent out to you through Naviance about upcoming College and Career Center events, college testing/visits/applications, scholarships, and outside opportunities. If you are having trouble logging into the Naviance, please stop by the CCC so that we can assist you.

#### **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please <u>find here a link to all of the scholarships</u> currently posted on NAVIANCE. Listed below are those **scholarship opportunities that have deadlines on/before February 2, 2019**:

**JANUARY 23** - **COOLIDGE SCHOLARSHIP** (full-ride for college) — **JUNIORS ONLY** who plan to enroll in college in the fall 2020. It can be used by recipients at any accredited U.S. college or university. The main criterion is academic merit. Additionally, it seeks those who are interested in public policy; demonstrate an awareness of the values of President Coolidge; display a sense of service and care for the well-being of others. To apply, log onto <a href="https://coolidgescholars.org/">https://coolidgescholars.org/</a>

**JANUARY 31** - *PVP ROTARY CLUB SPEECH CONTEST* (\$200 - \$1,000) - grades 9-12; students will present their speech on February 8 at the Rotary Club Meeting. Speech Topic: "Be the Inspiration", the Rotary Motto this year. Completed application is due prior to speech. Applications may be downloaded from Naviance.

**FEBRUARY 1** - *AL NEUHARTH FREE SPIRIT SCHOLARSHIP*—**JUNIORS ONLY** are encouraged to apply for the 2019, all expense-paid, conference at the Newseum in Washington, D.C. To qualify you must be a high school junior who will graduate in the Class of 2020; be committed to pursuing a career in journalism; demonstrate qualities of a "free spirit". To apply, log onto <a href="https://www.freedomforuminstitute.org/initiatives/al-neuharth-free-spirit-and-journalism-conference/">https://www.freedomforuminstitute.org/initiatives/al-neuharth-free-spirit-and-journalism-conference/</a>

**FEBRUARY 1** - *CA STATE PTA* (\$750) — seniors only; state competition; must be a member of PVHS PTSA in good standing; no minimum GPA; focuses on a student's volunteer service in the school and community. To apply, log onto <a href="http://capta.org/programs-events/scholarships/graduating-high-school-seniors/">http://capta.org/programs-events/scholarships/graduating-high-school-seniors/</a>. Applications may also be downloaded from Naviance.

**FEBRUARY 1** - *COX CARES* (up to \$5,000) - seniors only; will enroll in a two or four year college within the U.S.; minimum unweighted GPA of 3.0; demonstrated commitment to volunteer service; demonstrated financial need. To apply, log onto <a href="https://www.coxcharitiesca.org">www.coxcharitiesca.org</a>

**FEBRUARY 1** - *ELK'S LEGACY AWARD* (\$4,000) — seniors only; any child/grandchild of a living Elk who joined the order on or before April 1, 2016 is eligible to apply. Candidates who qualify are judged on knowledge, charity, community service and integrity. To apply, log onto <a href="https://www.elks.org/scholars/scholarships/legacy.cfm">https://www.elks.org/scholars/scholarships/legacy.cfm</a>

**FEBRUARY 2** - *DELTA SIGMA THETA SORORITY, INC. LOS ANGELES CHAPTER* **SCHOLARSHIP** (varies) - seniors only; must be of African-American ancestry; have at least at 3.5

GPA on a 4.0 scale and an ACT/SAT score in the 90<sup>th</sup> percentile; demonstrate extracurricular activity/leadership; show financial need. To apply, log onto <a href="http://dstlachapter.com/">http://dstlachapter.com/</a> Applications may also be downloaded from Naviance.

To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE. Should you have any questions, please contact Teresa Hoffman in the College and Career Center, Room 318.

# **SPORTS NEWS**

#### **BOYS' TENNIS TRYOUTS**

Coach Brady will be holding Boys Tennis Tryouts **Jan 12th:9am-1pm and Jan 18th:12-3pm**. All students must have a valid physical on file in the health office in order to try out.

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#### TRACK & FIELD TRYOUTS

<u>Track & Field Tryouts</u> will be held **Wednesday, January 23** during 6th period AND after school on the track. You must bring proof of a Physical on File from the School Nurse's Office. See more information at the school website under Track & Field. If you cannot make either time, see Coach Broughton in room 310.

#### **BASEBALL TRYOUTS**

**Baseball Tryouts for Winter Sport's Athletes** will be held on 2/4/19 and 2/5/19 from 3-5pm at the Baseball Field. Please bring cleats, glove and bat to tryout.

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# **HOME GAMES:**

Fri. 1/18 Girls' Varsity Soccer vs. Centennial at 3pm

Fri. 1/18 Girls' vs El Segundo: FS@2:30pm, JV@3:45pm